



How to Become Rich: A Treatise on Phrenology, Choice of Professions, and Matrimony

Ph. D., Prof William Windsor

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Brain is Money; Character is Capital; Knowledge of your Resources is the Secret of Success.

We judge the character of the thing by its appearances; and in the relation which Physiognomy bears to character-reading, we judge the character of the man by the external appearances. We study the size and form of the body, its color, its texture, its temperament, the expression of the face and the contour of the head, all of which are physiognomical.

Physiognomy is the science of external appearances. The etymology of the word signifies the knowledge of nature derived from examination or observation. We may speak of the physiognomy of a landscape, of a country, a state, a continent, or an individual, and by that we mean the external appearance, that which conveys a knowledge of the character of the object to the eye. We judge the character of the thing by its appearances; and in the relation which Physiognomy bears to character-reading, we judge the character of the man by the external appearances. We study the size and form of the body, its color, its texture, its temperament, the expression of the face and the contour of the head, all of which are physiognomical. We draw certain conclusions from this inspection of the physiognomical signs, and these conclusions are phrenological, for every variation of color, form or size indicates a corresponding variation in a particular kind or intelligence possessed by the individual. Physiognomy, therefore, is the grand channel through which we draw our phrenological conclusions, and in this relation physiognomy forms a part of the grand science of Phrenology, inseparable from it, and bearing about the same relation to it that addition does to arithmetic.

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